

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE FILING FOR )</b>	<b>ORDER APPROVING</b>
<b>APPROVAL OF A SECOND AMENDMENT TO )</b>	<b>SECOND AMENDMENT TO</b>
<b>AN INTERCONNECTION AGREEMENT )</b>	<b>AGREEMENT</b>
<b>BETWEEN QWEST CORPORATION AND )</b>	
<b>AT&amp;T COMMUNICATIONS OF THE MIDWEST, )</b>	<b>TC00-187</b>
<b>INC. )</b>	

On November 21, 2000, Qwest Corporation (Qwest) filed for approval by the South Dakota Public Utilities Commission (Commission) a second amendment to an interconnection agreement between AT&T Communications of the Midwest, Inc. (AT&T) and Qwest. The second amendment adds terms, conditions and rates for local number portability managed cuts.

On November 23, 2000, the Commission electronically transmitted notice of the filing of the second amendment to interested individuals and entities. The notice stated that any person wishing to comment on the parties' request for approval had until December 11, 2000, to do so. No comments were filed.

At its duly noticed January 4, 2001, meeting, the Commission considered whether to approve the negotiated second amendment to the agreement between Qwest and AT&T. Commission Staff recommended its approval.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31, and the Federal Telecommunications Act of 1996. In accordance with 47 U.S.C. § 252(e)(2), the Commission found that the second amendment does not discriminate against a telecommunications carrier that is not a party to the second amendment and the second amendment is consistent with the public interest, convenience, and necessity. The Commission unanimously voted to approve the second amendment to the agreement. It is therefore

ORDERED, that the Commission approves the negotiated second amendment to the agreement as described herein.

Dated at Pierre, South Dakota, this 10th day of January, 2001.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.
By: _____
Date: _____
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

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JAMES A. BURG, Chairman

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PAM NELSON, Commissioner

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LASKA SCHOENFELDER, Commissioner